

A Review on Indications of Shilajitu in Classical References of Rasa Shastra

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ABSTRACT

Shilajatuis a drug described in many samhitas and nighantus as an Ayurvedic medicine. This is an exudation from rock during hot seasons. It is a type of resin that oozes out from the cracks in the layers of the rocks on the Himalayan Mountains during summer. It is watersoluble. Though it may be occurring in many part of world, but in India its therapeutic importance described from very beginning in Indian system of medicine by ancient Indian physicians. Ayurveda mentioned its tremendous therapeutic value. Shodhita Shilajatu can cure many asadhya diseases. In the present time Shilajatu is an important and irreplaceable drug, in classical text such as Ayurveda, Siddha and Unani medicine. Shilajatu is prescribed to treat Mutravahash rotasvikar, Kamala, Swasaroga, Kasaroga, Medoroga, Prameha and Madhumeharoga.etc. Indians had the knowledge of Shilajitu in olden days also. The description of Shilajitu is not found in Veda's but found in Samhita's. In Charaka Samhita it described as medicine for many diseases in 1200 years (from till today 3200 years ago). It is also explained in Susurta Samhita & Ashtanga Hrudaya as medicine for Prameha& etc complecatory diseases.4 types of Shilajitu are explained in Charaka Samhita & 6 types of Shilajitu are explained in Sushruta Samhita. In Rasa shastra book its mentioned from 8th BC2 types of Shilajitu are explained that is, Gomutra Gandhi-Black bitumen, Karpura Gandhi-Potassium nitrate.It is not controversy.itis true from Samhitakala to till today. It is used in rasayana and vajikarana, prameha, Shotha. Kamala, Complecatory, etc diseases as drug. [SM].

Keywords: Rasa Chikitsa, Rasa tarangini, Rasa ratnasamuchaya,Rasabindu, Bharatiya rasa shastra.

INTRODUCTION

The writer can see the Chilasaki rocks where the Shilajatu secretion in some kilometre length and 90-95 feet thick, which is melted in summer season and becomes soft. The sheeps and goats are walking on the rocks and eliminate their faecal material and this is mixed with Shilajitu due to rain. If the Shilajitu is old, then it becomes katu and several disintegrated leaves are also mixed with it. The Shilajitu which is found in Nepal is not having bad smell and has bitter taste. Writer put the Shilajitu in Maharasa group.

Well compared than Abraka, Tamra, Loha, Kanija, Maksika, Vimala, Shilajitu, According to Shastra. It is being classified as Bhanamatpitara, else could be better than this. In ancient days only such information is known about Shilajitu, so it was their falt, how much they knew they have mentioned it [1].

In India it is found in Kumayudist of UP,Shilajitu oozes by limestones which are present on hills in between sarayu&Ramaganga,It isalso found in more quantity Gadavala Gangothari& in



Yamonottari. It is also available in Nepal & Bhuthan, In Nepal it is found on Jumala-Huthalahill, The Shilajitu which oozes from chitrala has kilometers in length, The layer has thickness of 10-15 feets. (According Shrikulkarni) [2].

Shilajitu is available in loha mines, it is most useful in kshayaroga, In modern petroleum emulsion is most useful in kshayaroga, another name is vengers emulsion, modern authers studied by Ayurveda books, then used in different ways, that which originated by stone is best drug. [3]

Swarnayukta-Red colour.
Rajatayukta- White in colour
Tamrayukta-Blue in colour
Lohayukta-Black in colour.
Silajatu 2 types; Gomutragandishilajatu
Karpurashilajatu
Gomutragandi --- Its smell like Gomut
rain. This two types Satvayukta
Satvarahitha.

Karpooragandhi Shilajitu is whitesh yellow in color& seen like that of sand. It is also considered as sora (KNO₃), karpoora Shilajitu is called asshora, It is naturally available in mines mud, shora mud filter by raka or mud filters. This mud is filtered by varshajala& collect in carrier, this shora is melt in hot water& particles are formed by cold water, its explination in ksharapoint, it is use in preparation of barud, Its synonyms are vahnikshara, surya, kshara, shora, pottassium nitrate (KNO₃) [4].

Water-95 %, Organic Substance-36.0 %

Inorganic substance-34.6 % Nitrogenous Substance-1.3 % Lime – 7.5 % Silika- 1.3%.

The organic material consists of the following components
Benzoic Acid-6.8 %
Hyparic acid-5.5%
Fatty aicd-2.0 %
Resin- 3.0 %
Gums-15.0%
Albuminiods-19.0 %
Vegetable matter - 20.0%
Mousture-12.5%

It is claimed that the Benzoic acid & Hyparic acid are the active principle of reason for distinct odour of cows urine According to Chopra it may be vegetable matter. From physical characteristics &from microscopical examination of the residual left after extraction with water, which was mainly composed of sand, earthy matter & vegetable fibers? Shilajitu would appear to be substance of vegetable origin. Chopra. R. N. Indigenous drugs of India. Chopra further describes it as fallows Shilajitu is a bituminous substance which is compact mass of vegetable organics matter composed of dark red (Sticky and unctuous) gummy matrix interpressed with vegetable fibers, sand & earthy matter. According to Charaka its features have been described as follows Shilajitu is a gummy substance, soft & muddy coloured which derived as mala & resembles to guggulu. It is tikta & slightly lavana in taste & vipaka, smell like cow's urine [4].

1) Indications of Shilajitu in Different Ways

According to Rasa Tarangini

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Sl	Preparation	Uses	
no			
1	2 ratti of pure Shilajatu with honey	Mutrakrichha from Shukravarodha	
2	Shilajatu+dashamulakwath +	Gudavarodha diseases like	



	khandasharkara	Astalika, Vatavasti, Vatakundalika
		(Mutraroga
3	Shilajatu with Varunadikwath	Mutraghata, Ashmariroga.
4	Amrutadikwath is considered as best anupan forShilajatu.	Mutraghata & Mutrakricha
5	Shilajatu mixed with Khandshrkara & karpoor.	Mutrateeta & Mutrajatarroga.
6	Shilajatu + Gokshurakwath	Mutrakrichha
7	Shilajatu which is purified in Triphalakwath is consumed with Kakollyadigana.	Increases Veerya
8	Shilajatu is consumed with Lohabhasma, Swarnamak Shikabhasma, ghee, honey,haritakichurna, vayavidangachurna	In case of Tuberculosis
9	Shilajatuwith Veerataruwadiganoktadravyaskwath.	Mutrakrichha.
10	It is consumed with khandsharkara or milk in early morning.	In case of Prameha
11	Shilajatu with pure Guggulu, shunti, pippalichurna with Gomutraas anupan.	In case of Urustamb
12	Shilajatu with lohabhasma +swarnamakshikabhasma.	Raktaruddi.
13	Shilajitu + arjunatwakkwath [anupana] for2months continuously	Hrudayaroga,
14	Shilajatu with agnimanthaswarasa is consume for 2 months	Obesity
15	pure Shilajatu it should be given Bhavana for 2l times with shalasaradigana Yuktakwath.this purified Shilajatu along with Shalasaradigana Yuktakwath for 2 months	Puranamadumeha, Ashmari, Mutrasharkara.
16	Shilajitu, Pippali, Pashanabheda, Ilayachibheejachurna. Anupana Tandulodaka	Prameha.
17	Shilajitu + Elachurna + Pippali Churn	In case of Mutraghata & Mutrakrichha
18	Shilajatu+ Karpoorchurna	It also cures wounds which got by weapons.
19	Shilajatu with Haridra churn & Gomutra as Anupana is advisable	To cure Kumbhakamala
20	Shilajatu + Lohabhasma + swarna Bhasma Bhavana with Ralaqwatha1- Ratti Matra.Few days.	To cure Masurikajwara, Spot Jwara & in scarlet fever (Shonakajwara)
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2) According to Rasa Bindu

	rding to Rasa Bindu	TT
S. No	Preparation	Uses
1	250mgms with honey.	Shukrarodhosh
		Amutrakrichha –
2	Withdashamulakwath & mishri.	Vatabasti, Ashtilika,
		Vatakundalika
3	With Amrutadikwathela & Pippali churn	Mutraghata, Mutrakrichha
4	With decoction of Varanadi group.	in Mutraghata & Ashmari
5	With Sita or Karpoora.	Mutrateet, Mutrajatara:
6	With Gokshurakwath.	All mutrakrichha
7	With Lohabhasma, Swarnamakshikbhasma, Ghee,	In yakshma:
	Honey, Haritakichurna & Vidanga Churn.	
8	Veeratarradiganoktadravyakwath.	Mutrasharkara, Ashmari &
	,	all types of diseases.
9	With Sita or milk in evening.	Pramehajanyavyadhi.
10	With Pureguggulu, Shuntichurna, Pippali Churn,	Urustambha
	mixed with Gomutra	
11	With Arjunakwath for 1 month.	Hrudroga
	With Thightak water for T month.	inadioga
12	With Agnimanthaswarasa for 2 months.	Obesity
	With Fighthamana warasa 101 2 months.	
13	Take Traturatd Shilajatu with	13jeerna Madhumeha,
	Shalisaradigonokotadravyas & Kashaya of that	Ashmari, Mutrasharkara
	Dravyas.	7 isimiari, ividirasirarkara
	Dia yasi	
14	With rice water & Pipali, Pashanabhedi, Elachurna.	Prameha
	The first water of Figure 1 and an arrangement, Educated and	1 Inditional
15	With Karpoor, by putting on wounds without	Sadhyativatajakshata
	Pakavranaropana takes place.	Sacing and variaguixonatu
16	Haridrachurna with Gomutra.	Kumbhakamala :
10	Transfacharna with Comuta.	ixumonakamara .
17	Give Bhavana with Sajjala rasa which is mixed with	Masurikajwara,
1/	Swarnabhasma & Lohabhasma. Take 1 ratti dose, for	Sphotajwara,
		_ ~
	some days.	Shonakayajwara
10	With Lababbases & Conservation Library	malatarumad
18	With Loha bhasma & Swarnamakshika bhasma.	- raktavrudya



3. Bharateeya Rasashastra – Pandit.Vishwanath Dwiredi (in Sushrutasamhita)

S. No	Preparation	Uses
1	one can consume 1 Sahasrapala of Shilajatu	Inmadhumeharoga, in Rasayan
		Roopa. It gives best result.
2	One should consume $1-2$ mash of Shilajatu with milk.	In Prameha

4. Rasa. Chikitsa

S. No	Preparation	Uses
1	Purified Shilajatu. If a person consume this	He get long life. One can get
	Shilajatu with milk & Loha churn,	strength, medashakti &
		smrutishakti also increases.

5 .Baratiya Rasa Shastra

S. No	Preparation	Uses
1	Guduchi kwath should be taken as Anupana.	It is used in Panch karma
	Dose: 1-3 ratti.	treatment for Prashaman of
		Vatarakta
2	4 ratti of Shilajatu mixed with 1/2tola of honey	Mutrajatar & Mutrateet diseases.
	& 1/2tola of sugar	
3	Consume 4 ratti of Shilajatu with honey &	Prameharogi
	Shilarasadi Gana Kwath as Dose - 4 ratti	

4) After Pancha Karma advise the dose of drug should be increased by 2 - 2 Rattis for each successive day.

- 1 mash in morning & 1 mash in evening after meals should be taken.
- When it becomes 1 tola then stop the consumption of Shilajatu.
- It produces the hunger, so one can take or eat Mamsa rasa of birds & animals with odana.
- It cures the diseases like Madhumeha, Sharkara, Ashmari.
- It gives colour, complexion & strength.
- Consumption of any one of these drugs pure Shilajatu, Gomutragandhi Guggulu, Triphalachurna & milk cures the Udararogas.

5) According to RasaRatnaSamuchaya

• Mix the equal quantity of Shilajatu Bhasma, Kantaloha Bhasma, Vaikranth

Bhasma, consumed it in 1 ratti dose with Triphala, Trikatuchurna & Ghee.

- It cures Anemia, Tuberculosis, Jaundice, Piles, Gulma, Spleenomegaly, Hernia, Agnimandhya main types of Udarshoola & Yoni Rogas.
- If consume this Rasayana for 6 months, it cures early greying of hair, falling of hairs & person can live long life.

NOTE

It is consumed in Samanya & Visheshrupa. If we consume it in Samanyarupa then there is no use of Visheshrupapathya. If it is consumed in specific form the patient should not eat Apathyaahara [5].

DISCUSSION

If take Shilajitu with pathyahara in proper way, it correct the Prakopithyata of the



Urdhvajatrugathabhaga and Poshana of Kshinitavata. Taking Shilajatu , will cure the oja sra vitamutra or oja dhathu gata mutra. It gives strength to motor nerves. Shilajitu is the best medicine, it gives the strength to the arteries & it makes the normal blood pressure in body. It means shilajatu do dilatation and stimulation of arteries. It also cures severe headache, Hndavakampa or palpitation, edema in eye lids, nausea, Agnimandhya occurs due to high BP, Pittasmari occurs in Pittashaya, in this time Shilajitu will help in melting the stones & makes the normal BP, melted stones are the body. It cleans the comes out of pittashaya and it is Shota Nashaka, so Shilajatu is best medicine in Pittaashmari.

Shilajitu is also cures Madumeha & its Upadravaslike Murcha, Kamala, Vamana, Nerve weakness, Manasika Shitilata, high BP, Unmada. Akshepa, Murcha (coma), Apasmara, Apatanaka, Oushapasmara Roganasha. It also Dilate the sweating glands, it makes the increase of sweat, evaporation of water in Udarachada kala & joints, by this procedure, it makes hrudaya ruddi nashaka (enlargement of heart) & it stimulate sleep. By taking Shilajatu, stimulation Mahadamani in kshudradhamani (keshika) of sarvadeha. Like this kshudra dhamani of yakrit (Liver) undergo proper dilation by shilajita, by this visiated pitta nissaraka takes place. Shilajatu control the high BP by its pitta nissaraka property & sweating because the kidney arteries are dilate, so more urine pass, this type pitta is pass out by Yakrut, this type dilate the all arteries of body, it the relief the odema & BP by opening of small arteries in skin, it produce the sweat. So BP comes down. Shilajitu cures kamala gata kandu by elasticity of arteries & muscles. So the body becomes too normal and functions normally by use of Shilajitu. So Shilajitu is best medicine. Mutrashaya Shotha & Mutrashaya srava or heavy urine pass these symptoms are subsiding by using this drug.

By taking this medicine, it will not alter the normal- reactions of urine, smell of urine & colours of urine, normally 1025 ml to 1050ml urine pass in 24 hrs, it increase the more quantity of urine production, that is maximum 2 liters [5].

CONCLUSION

Samhita and nighantus are the basic literature to understand and identification of different medicinal plants. On review of shilajatu in different samhita and nighantus we find the different synonyms and properties along with useful formulations and their medicinal uses.

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